ELIZABETH TURK

THE COLLARS: Tracings of Thought



VANTAGE point III

MINT MUSEUM OF ART October 2, 2004 - January 2, 2005



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Elizabeth Turk's marble collars are monuments to time, labor and consciousness. Individually, each object is a fanciful structure, painstakingly carved into intricate patterns that form a whole. They contain the history of the artist's dialogue with stone—the hours and years required to complete this body of work. As Turk says, "It is impossible to dominate the material. In fact, in the end the stone has carved my body as much as I have carved it." The artist's body is indeed altered: muscles develop, tendons become more fragile from repetitive activity, and the body must be rested and disciplined for such exacting work.

The demanding physical nature of stone carving has much in common with the laborious practice of lace making, which these marble collars specifically reference. Lace was developed almost simultaneously in Flanders and Italy during the 16th century. Like gold or jewelry, lace became a much sought-after commodity and a powerful status symbol. Donning lace categorized the wearer as belonging to a certain class, with finery framing the face, edging cuffs or contouring the body with fanciful shawls and flounces.

The Italians dubbed lace punto in aria, "sketches in the air." While the appearance of lace is fragile and delicate, its structure is actually quite unified. Patterns mimicking nature—flowers, leaves and geometry—form the very structural matrix of this fabric. Perhaps this contradictory nature of lace—its airy fragility contrasted with its structural wholeness—remains key to its appeal. Over the course of the three centuries following lace's development, the demand for this finery from royalty, the church and the aristocracy fueled a vast network of industry. Lace was made by communities



Collar #8, 2004

of women in nunneries, ladies' courts, and humble cottages. Elizabeth Turk's marble monuments pay homage to this overlooked resourcefulness and this significant industry fueled mostly by women's skillful, painstaking work.

The Collars series began almost five years ago with the concept that Turk would create a body of work that was, as she terms it, "delicately monumental." She chose to work in marble, an assertive material traditionally used to create enormous sculptures representing conquest and destruction. Instead, Turk created something diametrically opposite: quiet, yet resonant forms to commemorate the social forces behind the creation of lace. Marble as her chosen material is richly associative. As Turk explains, "marble is a memorial stone through the histories of many cultures, as is needlework. I am fascinated by that interesting paradox." Another impetus for this series was a box of treasured pieces of lace belonging to Turk's mother's family. Upon examining this collection the artist imagined the traits of the women who created such delicate needlework—their patience, persistence and knowledge—and she sought to create a body of work that would honor these attributes.

Working in an open-air studio in Santa Ana, California, Turk begins each sculpture from a block of stone, roughly sketching the outline in broad crosshatched patterns using an electric grinder. She then uses air die grinders to remove more stone, followed by small dental and jeweler's tools to further shape the design. As the work becomes more perforated and delicate, she works entirely by hand, using files to remove more and more stone. This reductive process is also collaborative in that she senses the limitations of the stone, testing areas to determine how thinly she



Collar #6, 2003



can carve and feeling where there may be potential fissures. As Turk began to further explore the possibilities of the marble, her forms became more architectural and more refined, with intricate networks on the interior as well as the exterior of the forms.

The various internal shapes are structurally dependent upon one another. According to Turk, this structural complexity is meant to engage the viewer: "The eye can wander into tiny crevices where one can't imagine finishing work of filing and carving to have been done. I think this makes the body of work intrinsically sound and approachable. In this approachability I want to remain respectful of an audience, of the space that is rightfully theirs."

Collar #4, 2002

Turk develops the collars' intricate designs in large part through intuition and tactile dialogue with the stone. Yet her concepts are informed by acute observation. Turk has long been a student of pattern. She keeps a notebook in which she periodically adds images of structures found within nature, such as spider webs, river tributaries, images of the brain's synapses, and the double-helix structures of DNA. Working outdoors in California, she also gains inspiration from the landscape: "I am by the ocean a lot. I see how the waves perforate the rocks and cliffs. I see the sky and the patterns of light and clouds—it can't help but influence what I sculpt."

In the autumn of 2003 Turk had a residency at the McColl Center for Visual Art in Charlotte. During her time in the city, she took the opportunity to study the body of lace within the Mint Museum of Art's historic costume collection. "Each piece was tagged like a specimen," she says. "Working there, photographing each piece made me wonder about patterning in formal terms—many of the lace collars were so organic, parallel to patterns within nature." During the hours she spent poring over the collection, Turk discovered lace as a formal abstraction: its patterns impersonate nature, but never represent nature.

In choosing to carve marble collars, Turk conceptually explores the trappings of elegant clothing which constricts activity and freedom. Our natural selves are compromised when we conform to such elaborate standards of beauty. Collectively, these sculptures could also serve as a memento mori reminding us of life's (and beauty's) fleeting nature.

There is something innately human-like in Turk's presentation of these sculptures, which are displayed on thin steel rods approximating a person's height. Each sculpture evokes a particular identity. In creating works that confer such individuality, Turk is also commenting on the essence of being. She seeks to make tangible the tracings of thought as a chemical and electrical process, recording in stone how these synapses might appear. Significantly, she chooses as her subject an ornate article of clothing that mediates between the head (intellect) and the heart (emotion).



Collar #8, 2004

Finally, by presenting these works in a video that documents selected sculptures within the environment, Turk performs a ritual of release in which these sculptures are acted upon by water, wind and sand:

After completion of the works, I take them to different places. One of my favorites is the pier in Huntington Beach. I love the structure of the pier; another favorite is in a swimming pool. In these settings the fragile marble sculptures, which have taken years of my life, are left alone. There is abandonment; a forced "letting go" that produces so much anxiety. Conceptually this part of the work is significant for suddenly the static is fluid. The marble when viewed under water dances. There is a life to it that I have nothing to do with anymore, though I have picked the environment there is no longer any control over what will happen. They are more alive at this point, than if only left on a pedestal, yet it can be the most fearful moment. Maybe, because it is the beginning of the end in a sense, for now the creation is an object inhabiting its own space, decay is right around the corner. I love that after all the obsessive workmanship (all that ego and control), I must let go. Back in those beautiful natural settings, my control is but a speck.

Carla M. Hanzal Curator of Contemporary Art



Stills from Huntington Pier video, 2003

I love making these I am addicted to the process. The rhythm of movement, the intense focus, the physicality of tools, the properties of materials, these are all pure daily practice of creatof life. Perhaps, it is can the seemingly endless repetition of strokes of a file sooth the emotional fireworks of a soul? Yet, I am not alone in finding this refuge and enjoying the mystery.

-Elizabeth Turk, 2004



Checklist

Collar #4, 2002 Sivic marble, Macedonia $6'' \times 4^{1/2''} \times 5''$ Courtesy of the artist

Collar #5, 2003 Sivic marble, Macedonia 8" x 6" x 5" Courtesy of the artist

Collar #6, 2003 Sivic marble, Macedonia $7^{1/2}$ " x 12" x 14 $^{1/2}$ " Courtesy of the artist

Collar #7, 2003 Sivic marble, Macedonia 16" x 12" x 9" Courtesy of the artist

Collar #8, 2004 Sivic marble, Macedonia 24" x $16^{1/2}$ " x 16" Courtesy of the artist

Collar #9, 2004 Sivic marble, Macedonia 33" x 29" x 16" Courtesy of the artist

Collar #13, 2004 Sivic marble, Macedonia 2" x 15" x 22" Courtesy of the artist Collar #14, 2004 Sivic marble, Macedonia 3" x 15" x 22" Courtesy of the artist

Collar #15, 2004 Sivic marble, Macedonia 3" x 32" x 23" Courtesy of the artist

Patterns of Thought, 2003 six graphite on paper drawings 38½" x 38½" each Courtesy of the artist

Punto in Aria (Sketches in the Air), 2004 pen and ink installation variable dimensions Courtesy of the artist

Huntington Pier, 2003 13-minute DVD Courtesy of the artist



Collar #9, 2004

Elizabeth Turk



Born 1961 in Pasadena, CA Lives in New York, NY, and maintains a studio in Santa Ana, CA

EDUCATION

- 1994 Rinehart School, Maryland Institute, Baltimore, MD, M.F.A., Sculpture
- 1983 Scripps College, Claremont, CA, B.A., International Relations

AWARDS AND FELLOWSHIPS

- 2003 McColl Center for Visual Art, Artist in Residence, Charlotte, NC
- 2002-03 Kyojima Artist in Residence Program, Tokyo, Japan
- 2001-02 California State Fullerton, Artist in Residence, Santa Ana, CA
- 2000 NYC Art Commission Excellence in Design

Joan Mitchell Foundation Grant

John Michael Kohler Arts & Industry Program, Artist in Residence,Sheboygan, WI

1994 Amalie Rothschild Award

SELECTED EXHIBITIONS

2004 VantagePoint III Elizabeth Turk The Collars: Tracings of Thought, Mint Museum of Art, Charlotte, NC 3 Solo Projects, Otis College of Art + Design, Los Angeles, CA Art Chicago, Hirschl & Adler Modern, New York, NY 2003 Matter & Matrix, Ruth Chandler Williamson Gallery, Scripps College, Claremont, CA Going Public, Center for Architecture, AIA, New York, NY Response, McColl Center for Visual Art, Charlotte, NC airplanes, Grand Central Art, Santa Ana, CA 2002 Postcard collaboration, Japan Bank Building, Hiroshima, Japan Ironworks from Kohler, Johnson Atelier, Hamilton, NJ 2001 Fragile Realities, Contemporary Art Forum, Santa Barbara, CA 2000 Classicism Now, Hirschl & Adler Modern, New York, NY 1998 Hemphill Fine Arts, Washington, DC Objectivity: International Objects of Subjectivity, Contemporary Art Center of Virginia, Virginia Beach, VA 1997 Baumgartner Gallery, Washington, DC

Grimaldis Gallery, Baltimore, MD



work in progress Collar #11, 2004

1996 Baumgartner Gallery, Washington, DC Grimaldis Gallery, Baltimore, MD School 33, Baltimore, MD Washington Project for the Arts, Washington, DC

SELECTED COLLECTIONS

Corcoran Gallery of Art, Washington, DC

National Museum of Women in the Arts, Washington, DC

Weatherspoon Art Museum, Greensboro, NC

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Santa Ana studio



VantagePoint III Elizabeth Turk

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Cover: Collar #7, 2003



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Carla Hanzal Charles L. Mo Emily Walker Kurt Warnke Martha T. Mayberry Rosemary Martin Ron Houghton, Grant Robbins and Elizabeth Turk Curator and Essayist Chief Curator Publication Designer Exhibition Designer Registrar Editor

Photography

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